TAMILNADU FOOD SAFETY & DRUG ADMINISTRATION DEPARTMENT (Food Wing)
Form "A"
[See Regulation 2.1.1 and Regulation 2.1.7]
Application for Registration under Food Safety and Standards Act, 2006 (Online Entry)

Applicant Details
Name of Applicant / Company *
: ________________________________________________________________

Designation : *
Individual   Partner  Proprietor   Secretary of dairy cooperative society   Other(s)

Kind of Business
[ ] Retailer
[ ] Permanent / Temporary Stall  Holder
[ ] Hawker (Itinerant / Mobile food vendor)
[ ] Home based canteens/dabba wallas
[ ] Petty Retailer of snacks/tea shops
[ ] Manufacturer/Processor
[ ] Re Packer
[ ] Food stalls/arrangements in Religious gatherings, fairs etc
[ ] Milk producers (who are not member of dairy co-operative society)/ milk vendor
[ ] Dhaba
[ ] Fish/meat/poultry shop/seller
[ ] Other(s)-----------------------------

Address of Premises where food business is located
State *  Tamil Nadu  Sub-Division* ____________________________ (Fso Area)

Address *
________________________________________________________________

Nearest Landmark
----------------------------------------- Village ______________________
District * __________________________ Pin Code * _______________________

Is your Correspondence Address same as Address of Premises?  Yes  No

Correspondence Address

Address *
________________________________________________________________

Sub Division *

State *  __________________________ Village ______________________

District *  __________________________ Pin Code *

Contact Details
Tel No. __________________________ Mobile No. ______________________
Fax __________________________ Email-ID __________________________
[Note: In case the number(s) are a PP or common number(s), please specify the name of the contact person as well]
Contact Person : ________________________________________________
# Details of Food Items Proposed to be Manufactured or Sold

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Name of the Food Category</th>
<th>Select</th>
</tr>
</thead>
<tbody>
<tr>
<td>01</td>
<td>Dairy products and analogues, excluding products of food category 02.0</td>
<td></td>
</tr>
<tr>
<td>02</td>
<td>Fats and oils, and fat emulsions</td>
<td></td>
</tr>
<tr>
<td>03</td>
<td>Edible ices, including sorbet</td>
<td></td>
</tr>
<tr>
<td>04</td>
<td>Fruits and vegetables (including mushrooms and fungi, roots and tubers, fresh pulses and legumes, and also vera), seaweeds, and nuts and seeds</td>
<td></td>
</tr>
<tr>
<td>05</td>
<td>Confectionery</td>
<td></td>
</tr>
<tr>
<td>06</td>
<td>Cereals and cereal products, derived from cereal grains, from roots and tubers, pulses, legumes (fresh pulses and legumes are covered in category 4.2) and pith or soft core of palm tree, excluding bakery wares of food category 07.0</td>
<td></td>
</tr>
<tr>
<td>07</td>
<td>Bakery products</td>
<td></td>
</tr>
<tr>
<td>08</td>
<td>Meat and meat products, including poultry and game</td>
<td></td>
</tr>
<tr>
<td>09</td>
<td>Fish and fish products, including molluscs, crustaceans, and echinoderms</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Eggs and egg products</td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Sweeteners, including honey</td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>Salts, spices, soups, sauces, salads and protein products</td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>Foodstuffs intended for particular nutritional uses</td>
<td></td>
</tr>
<tr>
<td>14</td>
<td>Beverages, excluding dairy products</td>
<td></td>
</tr>
<tr>
<td>15</td>
<td>Ready-to-eat savourities</td>
<td></td>
</tr>
<tr>
<td>16</td>
<td>Prepared Foods</td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>Products not covered into category 1-16 (........................................................................................................)</td>
<td></td>
</tr>
<tr>
<td>18</td>
<td>Substances added to food</td>
<td></td>
</tr>
</tbody>
</table>

## Payment Details

- **No. of years you want to apply for**: Years
  - Select Payment Mode: *Demand Draft Cash Treasury Challan*
  - **Treasury Challan Details**
    - **Registration Fee**: Rs-
    - **Treasury Challan No.**: *:
    - **Challan Date**: *
    - **Major Head**: 0210 **Sub Major Head**: 04 **Minor Head**: ----
    - **Group Sub Head**: 800 **Sub Head**: AM0008
    - **Detailed Head**: **Sub Detailed Head**:
    - **Plan-Charged/Voted**: Charged/Charged
    - **Non Plan-Charged/Voted**: NonPlan/Voted
    - **Contingency Fund MH**: 0210
    - **Service Major Head**: /Service Major Head
    - **DDO Code**: *:
    - **Bank Branch Code**: *:

## Personal Identification Details

- **Upload Photo**: *(Passport Size Photo Scanned and saved computer before online entry)*
- **Upload Document for Identity Proof**: *(Any one of the ID proof Scanned and saved computer before online entry)*
  - (eg: Ration Card, Voter ID Card, Pancard, Driving License, Passport, Aathar Card, senior citizen card, Departmental ID, etc.)

## Supporting Documents (if any):

<table>
<thead>
<tr>
<th>Sl No.</th>
<th>Document Description</th>
<th>Upload Document(s)</th>
<th>Action</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>NOC by Municipality/Panchayat Health NOC</td>
<td>Yes/No</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>NOC by Municipality/Panchayat Health NOC</td>
<td>Yes/No</td>
<td></td>
</tr>
</tbody>
</table>

## Other Details

- **In case of business – intended date of start**: 
- **In case of Seasonal business, State the opening and closing period of the year**: 
  - **Source of Water Supply**: *
    - **Public**
    - **Private**
    - **Other(s)**
    - **N/A**
  - Whether any electric power is used in manufacturing of food items: *
    - **Yes**
    - **No**
  - If yes, Sanction Electricity Load or HP used: *

(Note: Fields marking * mark must be filled for complete the online process)

**Place**: 

**Date**: 

**Signature of the Applicant**